

## Ringmore Neighbourhood Plan Steering Group (RNPSG)

Minutes of meeting held on Thursday 8<sup>th</sup> August 2019, in The Ringmore W.I. Hall, at 7.00 pm

### Attendance

In attendance: Mr Richard Baker (Chair) (RB), Mr David Vincent (DV), Mr Mike Campbell (MC), Dr Malcolm Findlay (MF), Mr David Milne-Smith (DMS), Mike Wynne-Powell(MWP). Mrs J. Williams

Apologies were received from Ms Rosemary Piercy

#### 1. Matters Arising from Minutes from the previous meeting, held on 18<sup>th</sup> July 2019

The Group agreed the Minutes as a true and accurate record of the meeting. No amendments were required.

**JW.** Agreed to research as to whether the Parish Council can designate Green Spaces as per Paragraph 100 of NPPF Feb 2019. **RB** to e-mail South Hams Neighbourhood Planning section for their help on how to designate green spaces.

#### 2. Ringmore Village Fair

**Tent** The tent, currently with RB will be erected on Sunday 25<sup>th</sup> August, all in attendance agreed to help set up the tent and contents, Time to be advised by **RB**.

**Display Boards** These are located in All Hallows in the bell ringing room. **DV** agreed to deliver these to Kimberley. **RB** to cover them as required.

**Items for display** Heritage assets description and proposal form in A3 format, with 20 A4 copies of proposal form as per Newsletter available to complete. **DV** to send pdf/word version to **MC** for printing A3 versions. **DV** to print A4 versions.

**MC** to print A3 copy of Executive summary table.

**JW** to send question to go with CLT summary provide by MWP, to steering group members for approval.

**Duty Rota** **MC** had volunteers to complete the manning rota of the RNPSG Tent and will e-mail the complete rota.

**DV** raised question of downsizing and how clarification of the questionnaire answers could be achieved. Much discussion took place on the benefits of this. **DV** will frame a question for possible display, but doubt was expressed whether the answer would be able to be framed as a policy, even if an additional questionnaire was sent to all Parishioners

**DV** raised the issue of Questions under the heading "Community" G, H & I . The results of these questions will be displayed and people will be asked to offer their help in providing these services.

**DV** raised Health and Well being and **RB** will add this to the agenda of a future meeting. Similarly Roads & Infrastructure will be added to the agenda of a future meeting.

**MWP** will print 3 more local images for the display.

**MWP** to provide note book for Steering Group members to note any comments and feedback from Parishioners at the Fair.

3. **Vision Statement** After discussion it was agreed to keep the first two sentences of the draft submitted by **RB**, but for the third sentence to be re-written by **RB**.
  
4. **Second Homes** **DV** raised the issue of the adverse consequences of the having a policy on second homes and its affect on house prices, but the conclusions were hotly debated. **MC** to look at the wording which has been passed by Salcombe's Neighbourhood Plan.
  
5. **Consolidated NP Chapters** The general consensus was to try the layout with references at the end of each section. The layout of each section to be based on the order, Aim, Objectives, Policy, Justification (explanation)
  
6. **Update to existing chapters**

**Heritage Assets** **DV** pointed out repetition of policies in different sections.

Policy A OK

Policies B & C Go to Natural Environment **DMS**

Policy D Included in Transport & Traffic

Two responses from the Newsletter for inclusion as a Heritage Asset. The Parish Room and Pleasant Cottage.

### **Natural Environment**

Policy NE1 OK

Policy NE2 Too much commentary and needs to include reference to Devon Banks as per questionnaire.

Policy NE3 To add extra from Heritage Assets as noted above.

The consolidate report will first be sent to MF, then in turn to MC, MWP, DMS, DV for them to update their sections. RB requested that all future updates to be dome on the consolidated version to save administration.

7. **Any other Business** None Meeting Closed at 9.0 pm Minutes by Mike Wynne-Powell