

**Meeting to be held on Tuesday, 18th March, 2025 at 7.00 pm WI HALL**

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**AGENDA**

To all Members of the Council:

You are hereby summoned to attend a meeting of Ringmore Parish Council to be held in the WI Hall, Tuesday 18th March, 2025 at 7pm for the purpose of transacting the following business.

Ian Bramble, Clerk to the Council Date: Thursday, 13th March, 2025

**Members of the public are welcome to participate**

**To accept apologies for absence**

**County Councillor's update**

**District Councillor's update**

**Declarations of interest from councillors**

**To receive and approve minutes of the meeting held on Tuesday, November 19<sup>th</sup>, 2024**

**Matters arising:**

**2024.165 Planning Matters.**

**SHDC Response Date**

**1 Planning Applications**

None to consider

**2 To note planning decisions:**

None to note

**3 To note withdrawn applications:**

None to note

**4. Enforcement cases**

All enforcement cases are sent to Parish Councillors directly, due to confidentiality and are not for public discussion

**2024 166 Highways**

**2024 167 Finance**

To receive Bank reconciliation to January 31st 2025 at £17,468.43 and approve February payments due.

n.b. £10,000 transferred to 95 Day Acct. 3<sup>rd</sup> March, 2025 but not considered as immediately available cash.

|         |                  |
|---------|------------------|
| Interim | £1,939.90        |
| Cash    | <u>£5,397.91</u> |
|         | £7,337.81        |

**RINGMORE PARISH COUNCIL**

[www.ringmoreparishcouncil.gov.uk](http://www.ringmoreparishcouncil.gov.uk)

|                                       |                   |                       |                   |
|---------------------------------------|-------------------|-----------------------|-------------------|
| <b>Position as at 13/03/25</b>        |                   |                       |                   |
| <b>Ringmore PC Budget Spreadsheet</b> |                   |                       |                   |
| <b>Year</b>                           | <b>Current AC</b> | <b>as at 28/02/25</b> | <b>£12,146.84</b> |
|                                       |                   |                       | <b>£ 5,393.77</b> |
|                                       |                   | <b>Total</b>          | <b>£17,540.61</b> |

|                        |             |  |                   |
|------------------------|-------------|--|-------------------|
| <b>Reserves</b>        | Contingency |  | £ 2,796.00        |
| <b>Total</b>           |             |  | <b>£13,521.00</b> |
| <b>Funds Available</b> |             |  | <b>£ 4019.61</b>  |

**To note:- payments made February 1st 2025 to February 28th, 2025**

|  |        |
|--|--------|
| EDF Energy, Night landing site                                   | 8.00   |
| I Bramble; Clerk's Salary Jan 1st–Jan.31st, 2025.                | 159.14 |
| I Bramble:- Clerk's PAYE Jan.1st-Jan. 31st, 2025.                | 39.80  |
| I Bramble:- Clerk's mileage, Jan 2025. Parish Council            | 6.30   |
| W.I. Hall:- January & February , 2025 hire charge at winter rate | 32.00  |

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**March 2025 payments due;**

|  |        |
|--|--------|
| EDF Energy, Night landing site                         | 8.00   |
| I Bramble:- Clerk's Salary; February 1st – 28th, 2025  | 159.14 |
| I Bramble:- Clerk's PAYE; February.1st – 28th, 2025    | 39.80  |
| I Bramble:- Clerk's mileage, RPC February meeting      | 6.30   |
| W.I. Hall hire:-March 2025 at winter rate              | 16.00  |
| FW Jarvis & Sons Ltd. Par. Room. New Lights and rewire | 926.40 |

**Receipts:- February 1st, 2025 –February 28th, 2025**

|                                      |      |
|--------------------------------------|------|
| Lloyds Bank Interest:- February 2025 | 4.72 |
|--------------------------------------|------|

n.b.. Late notification of payments may add to the payments due list

**2024.168 Movement of funds into a higher rate deposit account.**

**2024 169 Parish and WI marquee repairs update.**

**2024.170 Challaborough**

**2024.171 Environmental matters:**

**2024.172 To receive Parish Paths Partnership update**

**2024.173 To receive National Trust update**

**2024.174 SHDC Grants for Business and Parish Councils**

11/10/2023

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**2024.175 Fibre optic installation into the parish**

**2024.176 New Councillor**

**2024.177 Correspondence**

**2024.178 A.O.B.**

**Matters for discussion at next meeting:-  
To be held on Tuesday April 15th at 7:00pm in the WI Hall.**